

## **RSC H&I REPORT FORM** *(AREA H&I TO REGIONAL H&I)*

DATE: \_\_\_\_\_

NAME OF AREA: \_\_\_\_\_

NUMBER OF H&I MEETINGS: \_\_\_\_\_

H&I CHAIRPERSON: \_\_\_\_\_

CHANGE OF ADDRESS: \_\_\_\_\_

PHONE NUMBER: (     ) \_\_\_\_\_ - \_\_\_\_\_

BOUNDARY CHANGES: \_\_\_\_\_

ELECTION OF OFFICERS: \_\_\_\_\_

NEW MEETINGS/PRESENTATIONS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

CURRENT PROJECTS OR ACTIVITIES: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

PROBLEMS OR SITUATIONS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

WHAT CAN RSC H&I DO TO BETTER SERVE YOU? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

OTHER IMPORTANT INFORMATION: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Please be sure to forward your subcommittee minutes  
and any new guidelines to the regional H&I subcommittee.**